After Recording Return To:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MASTER FORM**

**Mortgage**

Master Form recorded by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on behalf of

[Name of Person]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

[Name, Address, and County of Lending Institution Causing the Instrument To Be Recorded]

|  |
| --- |
| **This title page is hereby incorporated into, and made a part of, the attached Mortgage, both of which together comprise the Master Form Mortgage. This Master Form Mortgage is being recorded pursuant to Ky. Rev. Stat. Ann. § 382.295.** |